



**Department of NY VFW Auxiliary**

**Youth Activities**

**Year-End Report**

**Must Reach Department Chairman BEFORE April 1, 2025**

**Auxiliary Name:** \_\_\_\_\_ # \_\_\_\_\_

**District #** \_\_\_\_\_ **Auxiliary Chairman:** \_\_\_\_\_

**Youth Groups**

1. Number of **Youth Groups** your Auxiliary worked with this Program Year \_\_\_\_\_
2. Number of **YOUTH** your Auxiliary worked with this Program Year \_\_\_\_\_
3. Number of "Youth Groups Supporting Our Veterans" Citations awarded \_\_\_\_\_
4. Did your Auxiliary participate in Patriotism through Literacy? Y / N
5. Number of books donated in participation of Patriotism through Literacy \_\_\_\_\_

**Illustrating America Art Contest**

6. Did your Auxiliary promote the Illustrating America Art Contest? Y / N
7. Number of students who submitted art entries to your Auxiliary for judging \_\_\_\_\_
8. Number of entries submitted to Department for judging \_\_\_\_\_
9. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? Y / N
10. Total dollar amount and/or value of awards presented by your Auxiliary \$ \_\_\_\_\_

**Miscellaneous Programs**

11. Did your Auxiliary participate in the Placemat Program? Y / N
12. Did your Auxiliary participate in the Christmas Toy Drive? Y / N

**Auxiliary Chairman signature:** \_\_\_\_\_

**Chairman Phone number:** \_\_\_\_\_ **Email:** \_\_\_\_\_